



## MARITIME LAW ASSOCIATION OF THE UNITED STATES

### Joint Meeting of the Cybersecurity, Government Counsel, Marine Insurance, Marine Pollution and Maritime Crimes, Offshore Industries, and Regulation of Vessel Operations Committees

#### "Sea-L-E"

Saturday, November 6, 2021, 8:30 a.m. depart to 5:30 p.m. return (EST)  
Massachusetts Maritime Academy  
USTS KENNEDY

#### AGENDA

- I. Depart Boston for Massachusetts Maritime Academy (MMA)
  - a. 8:30 a.m.
- II. Welcome and Introductions: Committee Chairs
  - a. 8:30 a.m. - 8:45 a.m. (*on bus to MMA*)
- III. Cybersecurity Committee:
  - a. Topic: Hacking a Cargo Ship
  - b. Presenter(s): Charles McCarthy, Esq.
  - c. 8:50 a.m. - 9:20 a.m. (*on bus to MMA*)
- IV. Marine Insurance Committee:
  - a. Topic: P&I/Hull Correspondent, initial actions onboard, casualty response from Club perspective
  - b. Presenter(s): Captain Steven Cunningham, Independent Maritime Consulting
  - c. 9:30 a.m. - 10:00 a.m. (*on bus to MMA*)
- V. Arrive MMA
  - a. 10:00 a.m.

- VI. Marine Pollution and Maritime Crimes Committee:
- a. Topic: Responding to a marine pollution event and a potential criminal marine pollution event (OPA90 and APPS)
  - b. Presenter(s): Liam T. O’Connell, Farrell Smith O’Connell
  - c. 10:15 a.m. - 11:45 a.m. (USTS KENNEDY)
- VII. Offshore Industries Committee:
- a. Topic: Responding to Catastrophic Casualties: Considerations when dealing with the USCG, NTSB and Press
  - b. Presenter(s): William R. Bennett III, BLANKROME
  - c. 1:15-2:15 (USTS KENNEDY)
- VIII. Regulation of Vessel Operations Committee:
- a. Topic: COLREGS, USCG Notification and Vessel Equipment Requirements (PWSA)
  - b. Presenter(s): Capt. Patrick Modic, Massachusetts Maritime Academy, Prentice (Skip) Strong III, Independent Maritime Consulting
  - c. 2:30 p.m. - 4:00 p.m. (Bridge Simulator/USTS KENNEDY)
- IX. Depart MMA for Boston
- a. 4:00 p.m.
- X. Government Counsel Committee:
- a. Topic: US Government Investigations, Interests, and Privileges
  - b. Presenter(s): Jessica L. McClellan, Esq., US Department of Justice
  - c. 4:15 p.m. – 4:45 p.m. (*on bus to Boston*)
- XI. Closing Remarks: Committee Chairs
- a. 4:50 p.m. - 5:00 p.m. (*on bus to Boston*)
- XII. Discussion: Open/Committee Business
- a. 5:00 p.m. - 5:30 p.m. (*on bus to Boston*)
- XIII. Adjournment/Arrive Boston
- a. 5:30 p.m.

*The Maritime Law Association of the United States (“MLA”) is an accredited New York provider of continuing legal education (“CLE”). The program will be appropriate for experienced and newly admitted attorneys (Non-Transitional and Transitional). 1.0 New York CLE credit in Areas of Professional Practice will be offered. Attorneys admitted in jurisdictions other than New York may be entitled to CLE credit for attending the program and should consult with their jurisdictions’ CLE authorities.*