

AGENDA

Young Lawyers Committee
Maritime Law Association of the United States

Wednesday, October 26, 2006

5:00 p.m. to 6:00 p.m.

Location: Jones Walker LLP
201 St. Charles Ave, Ste 5100

- I. Introduction and Welcome
- II. Message from MLA Officers – Hal Watson/Frank Nolan
- III. Committee Liaison Program – Imran Shaukat
- IV. Committee Liaison Reports
- V. Ongoing Projects
 - A. Special Committee for Long Range Planning
 - B. Update on Website
- VI. Membership
 - A. YLC Membership Criteria
 - B. Applications for Proctor Status
- VII. New Business
- VIII. Adjournment