

**INLAND WATERS AND TOWING COMMITTEE  
MEETING AGENDA**

November 12, 2009 1:00 pm  
Stepp & Sullivan  
1010 Lamar, Suite 810  
Houston, TX 77002  
(713) 336-1600

1. Report – Sub-Committee on America’s Marine Highway (Dave Farrell)
2. Report - Sub-Committee on the Great Lakes (Gene George)
3. General Discussion – Impact of the BP Spill on the Towing Industry (e.g. efforts to amend the Jones Act and Limitation of Liability Act).

**Attendance by Conference Call**

Members who cannot attend in person may attend our meeting by telephone by dialing the following numbers:

Conference Dial-In Number: 713-336-7260  
Password: 2468

Respectfully Submitted  
Dave Ventker, Chairman