

DOCUMENT No. 424
April 16, 1959

THE MARITIME LAW ASSOCIATION
OF THE UNITED STATES

**NOTICE OF PROPOSED AMENDMENTS TO THE
ARTICLES OF ASSOCIATION AND BY-LAWS**

Two proposed resolutions to amend the Articles of Association and By-Laws have been submitted to the Executive Committee and will be submitted to the Association at the Annual Meeting on May 1, 1959. These proposed resolutions (the new matter being in bold face and the portion to be repealed in cancelled type) are:

RESOLUTION No. 1

To Make Membership Available to Aliens Who Are
Admitted to Practice Before Courts of the United States.

RESOLVED: That the first sentence of Article 3 of the Articles of Association and By-Laws be amended to read as follows:

Any citizen of the United States, or any person who is admitted to the practice of law before any of the several courts of the United States, who is interested in the objects of the Association as stated in Article 2 shall be eligible for membership.

This amendment is proposed for the purpose of making membership available to citizens of the Republic of Panama who are admitted to practice before courts of the Panama Canal Zone.

RESOLUTION No. 2

To Make the Chairmen of Divisions Organized Within
the Association Members *ex officio* of the Executive
Committee

RESOLVED: That the first sentence of Article 11 of the Articles of Association and By-Laws be amended to read as follows:

There shall be an Executive Committee, to consist of nine elected members, divided into three classes, and the President, the Vice-Presidents, the Secretary, the Membership Secretary, ~~and~~ the Treasurer and the Chairman of any division organized within the Association pursuant to Article 13 hereof, who shall be *ex officio* members thereof.

During the past year, the Chairman of the Division of Administrative Law has been attending meetings of the Executive Committee as an observer at the invitation of the President, a practice which has been fruitful. The proposed amendment would give the Chairman full standing as a member of the Executive Committee.

JOHN C. MOORE,
Secretary.