

DOCUMENT No. 483

March 31, 1965

THE MARITIME LAW ASSOCIATION
OF THE UNITED STATES

SIXTY-SIXTH ANNUAL MEETING

The Sixty-Sixth Annual Meeting of the Association will be held at the Meeting Room of the New York County Lawyers Association, 14 Vesey Street, New York City, on Friday, May 7, 1965 at 2:00 P. M.

The Annual Dinner for members of the Association and their guests will be held on Friday evening, May 7, 1965, in the Imperial Ballroom of The Americana Hotel, Seventh Avenue and Fifty-Third Street, New York City.

The Judges who are Associate Members of the Association, as well as the other Circuit and District Judges of New York and nearby Circuits and Districts, will be invited to the Dinner as guests of the Association. If any member will advise the Secretary of the names of any Federal Judges from other Circuits or Districts who are likely to be in or near New York at or about the time of the Meeting, the Executive Committee will be pleased to extend dinner invitations to them.

Cocktails will be served at 6:45 P. M. in the Versailles Ballroom and dinner will be served at 7:45 P. M.

Black tie will be preferred.

The charge for the Dinner, including cocktails, will be \$15.00 for members and \$22.50 for guests.

The Americana must be advised well in advance as to the number who will attend the Dinner. It is therefore important that you promptly complete the enclosed reservation form and send it, with your check payable to The Maritime Law Association of the United States, to:

RICHARD T. O'CONNELL, Esq.
Chairman of the Committee on
Dinner Arrangements
52 Wall Street
New York, N. Y. 10005.

The other members of the Dinner Committee are:

BRENDAN J. CONNOLLY
GILBERT S. FLEISCHER
THOMAS R. H. HOWARTH
DOUGLAS A. JACOBSEN
RICHARD E. REPETTO.

Reservations can be made only when funds have been received by the Chairman and refunds will not apply to cancellations received after April 30, 1965.

Members are requested to indicate on the reservation form with whom they desire to be seated and their choice of fish or meat for the main course. The Committee will endeavor to be guided accordingly.

JAMES J. HIGGINS,
Secretary.